



## Newsletter of the Murrysville Area Radio Control Society

President - Walter Greene Secretary - Dave Johnson

Vice President - Dave Frew Treasurer - Carl Adams

Volume 18, Issue 08

## August, 2024



#### **Useful Links**





### **Club Reminders**

#### Flight Times:

- SUNDAY 12:00 Noon until dark.
- OTHER DAYS -10:00 A.M. until dark
- For quiet electric park flyers or unpowered aircraft only: Permitted Flying Hours - 8:00 A.M. until dark, seven days a week.

### **August Monthly Meeting**

A friendly reminder that this month's club meeting will be held at the beautiful pool house at John Bumbaugh's house, 113 Fort Hand Trail, Apollo Pa. Arrival time is set for 6:00 with a social hour until 7:30, after which the meeting will start. Thanks so much John for your hospitality! We do appreciate this! See page 2 for a location map.

### **Next MARCS Auction**

Don't forget that the next MARCS auction and flea market is coming up soon! Our fall event will be Saturday, November 2<sup>nd</sup>, 2024

On a related note, a big THANK YOU is extended to Jim Comunale who volunteered to take over as the auction committee chairperson. Jim is stepping into this position with a strong supporting group of helpers. Under Jim's chairmanship, the auction will continue for a long time.

Speaking of the chairmanship, our heartfelt thank you goes out to the retiring Dave Frew for leading the auction for so many years. Dave has helped build the auction experience into the successful event that it is today. Revenues from the auction and flea market are the main reason that our membership dues can remain one of the lowest around and helping pay for the weekly grass cutting services. And Dave pioneered the contribution of 10% of the auction proceeds to Children's hospital.

Congratulations gentlemen!

# **Next Monthly Meeting**

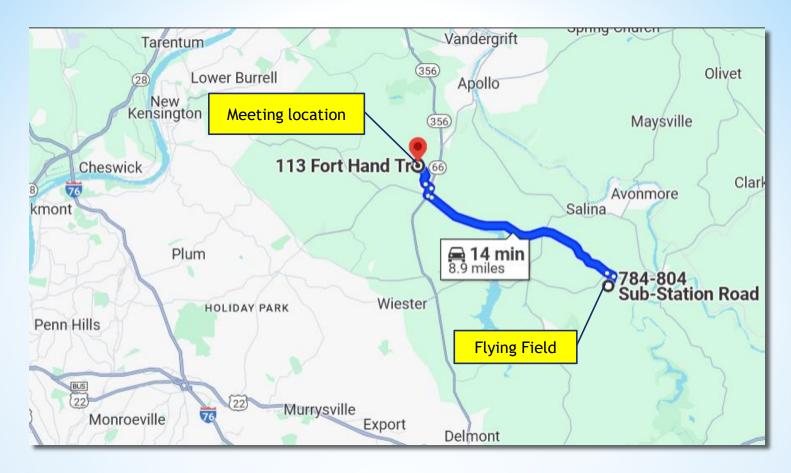
When: August 8th, 2024 @ 7:30 PM

Where: John Bumbaugh's Pool House

\*\*\* Meetings held 2<sup>nd</sup> Thursday of each month \*\*\*

# **August Meeting location**

For newer members, below is a general location map of the August meeting at John Bumbaugh's, using our flying field as a reference. The meeting location address is 113 Fort Hand Trail, Apollo, PA.



# Members and Family Picnic

The MARCS Club will host a "Members and Family" picnic this summer. There have been many new members join the club, so this is intended to be a meet and greet picnic for all to become familiar with the new faces, and with each other. Food and drinks will be provided and flying will occur all day for those who have AMA. The tentative date chosen is Saturday, Sept. 7th, with a rain date of Saturday, Sept. 14th. Final plans have not yet been set, and because this event will occur before the next monthly meeting and newsletter, all updates will be sent in dedicated emails to all members.

### Volunteers Needed For Treasurer, And All Elected Officer Positions

**Special Bulletin:** Carl Adams, our 84-year-old treasurer, will need to step aside from his duties as treasurer due to limitations caused by a recent stroke. His condition indicates that it is ill advised for him to stand for reelection. If an immediate replacement is found now, Carl will be available to assist and train through the fall months. This quiet period would be an ideal time to learn the ropes of this rather simple office. Thus, we are seeking an immediate volunteer who will step up to fill this position. Please consider this opportunity to serve this fine club.

As presented in last month's newsletter, volunteers are actually needed for <u>ALL</u> officer and newsletter editor positions. Here is how filling the elected officer positions will work. The newsletter editor is simply a volunteered position

- September the nominating committee will be appointed, with the current vice president being the chairperson.
- October the Nominating Committee will present the names gathered, and nominations from the floor will be accepted.
- November elections will be held by a simple majority of members present at that meeting.

And if we do not get new officers for 2025, the club could lose the flying field, and the AMA will take away our charter. So, it is imperative that the officer positions are filled.

### Good of the Company

Our Club donated \$100 to Bushy Run Battlefield to help defer the expenses lost to recent storm damage.